





< Meeting the Essential Needs of Displaced Households to Support Sustainable Returns to FATA and Responding to life-saving needs of drought affected families in Sanghar, Sindh with nutrition-sensitive, multi-sector response activities>

#### INTERNATIONAL CALL FOR TENDER

Supply and construction of water supply scheme T/04CYT/O84-WSP/ISL/11.09.2019/159

ACTED implementing the project "Meeting the Essential Needs of Displaced Households to Support Sustainable Returns to FATA and Responding to life-saving needs of drought affected families in Sanghar, Sindh with nutrition-sensitive, multi-sector response activities in Pakistan" under USAID funding is inviting suppliers for Water supply scheme, South SINDH (Nonfood items) to submit offer:

| LOT# | Description  | Total<br>Quantity | Unit | INCOTERMS/<br>Delivery point             | Delivery<br>Deadline      |
|------|--|-------------------|------|--|---------------------------|
| 1    | Supply and installation of construction Material (Design ANNEX – A/ BOQ, ANNEX-B)                                | -                 | Job  | All items DDP<br>(All cost &             | Work                      |
| 2    | Supply and installation of Water motor pumps<br>and solar panels/equipment's<br>(Design ANNEX – A/ BOQ, ANNEX-B) | -                 | Job  | duties Paid) village of Khipro, District | Execution 7th of October, |
| 3    | Supply and installation of HDPE Pipe (Design ANNEX – A/ BOQ, ANNEX-B)  | -                 | Job  | Sanghar<br>SOUTH SINDH                   | 2019                      |

Bidders can apply for a single Lot or multiple Lots.

The tender will be conducted using ACTED standard bidding documents, open to all qualified suppliers and service providers. The Bidding Documents in English may be collected by sending a blank email titled T/04CYT/084-WSP/ISL/11.09.2019/159 to <a href="mailto:pakistan.tender@acted.org">pakistan.tender@acted.org</a>, CC <a href="mailto:islamabad.logistics@acted.org">islamabad.logistics@acted.org</a>, tender@acted.org there will be a link in return email. By clicking on this link, bidders will get the "tender pack". Tender can also be downloaded by visiting ACTED website <a href="www.acted.org">www.acted.org</a> and IAPG WEBSITE

Potential bidders are encouraged to consult the ACTED website regularly for potential modification to the present tender and/or the bidding documents.

All bids must be submitted <u>until  $30^{\text{TH}}$  of Sep, 2019 at 04:00 PM (Islamabad time)</u> at the address mentioned below in a sealed envelope. Late Bids will be automatically rejected.

House # 59, Orchard Road, Orchard Scheme, Murree Road, Islamabad, Pakistan.

ACTED will not be responsible for any costs or expenses incurred by the Bidders in connection with the preparation and submission of their bids to ACTED.

A tender opening session will take place **on** <u>01/10/2019</u> **at** <u>10am</u> in the ACTED representative office in House # 59 Orchard road, orchard scheme, Murree Road, Islamabad, Pakistan.

Construction Sites bidders can visit the site in collaboration with ACTED team with 1-day prior notice, Site Inspection is mandatory, For Site visiting contact on pakistan.tender@acted.org, CC islamabad.logistics@acted.org; PH: 051-8313022-24.



| Only Lot 02 water pumps and solar panels brochure/picture catalogue should be submitted along with bid or through email to <a href="mailto:pakistan.tender@acted.org">pakistan.tender@acted.org</a> , CC <a href="mailto:islamabad.logistics@acted.org">islamabad.logistics@acted.org</a> , <a href="mailto:tender@acted.org">tender@acted.org</a> while Lot 1 & 3 samples will be requested after closing of the tender. |
|---|
| For all inquiries regarding this tender, please contact the ACTED representative office in Islamabad not later than <u>Sep 27<sup>th</sup>, 2019</u> till 12:00 PM (Islamabad time) and by email to pakistan.tender@acted.org, CC islamabad.logistics@acted.org; PH: 051-8313022-24.  |
| <b>Note:</b> if you witness or suspect any unlawful, improper or unethical act or business practices (such as soliciting, accepting or attempting to provide or accept any kickback) during the tendering process, please contact the following send an e-mail to <a href="mailto:transparency@acted.org">transparency@acted.org</a> .  |
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# INTERNATIONAL CALL FOR TENDER— ACTED PAKISTAN PART A - Instruction to Bidders

ACTED is requesting through this tender a company to provide detailed written offers for the supply of the following products:

#### PRODUCT SPECIFICATIONS:

1. Description: Construction of water supply scheme, SOUTH SINDH

2. Product class / category: Construction of water supply scheme

3. Made in (product origin): Construction4. Product stage: Ready to use

5. INCOTERM (delivery conditions): DDP (All cost & duties Paid)
6. Quantity / unit: Listed in Lot1, 2, 3 (below)
7. Packaging requirements: As per product requirements

#### **CONTRACTORS RESPONSIBILITIES:**

1. Date of completion: 01 Month after contract signing

2. Validity of the offer: At least 06 months

3. Terms of Delivery: DDP (All cost & duties Paid)

4. Point of Delivery: village of Khipro, District Sanghar SOUTH SINDH

#### The answers to this tender should include the following elements:

- A written quotation including all the product specifications, the price per unit, quantity proposed and unit, and total price. To fill part B of this document is compulsory so that the bid can be considered;
- The tender documents have to be filled in English and prices have to be inclusive of all applied taxes and transportation Cost in PKR;
- Proofs of past performances in a similar field of activity (e.g. past deliveries of similar items) need to be provided;
- A copy of the ID of a legal representative;
- A sample of the product (Only Lot 02 water pumps and solar panels brochure/picture catalogue should be submitted along with bid or through email while Lot 1 & 3 samples will be requested after closing of the tender.):
- A certificate of origin;
- Should the packaging conditions be at an additional cost, please include its value within the price per unit.

#### **SPECIFIC CONDITIONS:**

#### 1. Demand Draft / Call Deposit

Bidders are requested to provide at the time of their bid a Demand Draft / Call Deposit equivalent to 5 % (five percent) of the total bidding value in favor of ACTED and denominated in PKR. If the selected bidder refuses to sign the supplies contract, then ACTED reserves the right to forfeit the bid security.

Bids not accompanied by a Demand Draft / Call Deposit will be automatically rejected.

The Demand Draft / Call Deposit of unsuccessful bidders will be returned as promptly as possible, but not later than 30 (thirty) days after the expiration of the bid validity period.



The Demand Draft / Call Deposit of the winning bidder(s) will be maintained for 2 (two) additional months from the contract awarding date and will be released only after the contract(s) signature. The contract will include an execution guarantee at least equal to the bid guarantee.

The withdrawal of any offer before the end of its validity period will result in forfeiture of the Demand Draft / Call Deposit and disqualification of the bid.

- Interested bidders are requested to make site visit dated from 16th of Sep to 20th of Sep, 2019, 2019. Those bidders who remain unavailable for site visit will be considered as ineligible during tendering process. Purpose of site visit is to brief interested bidders over water supply scheme,
  - a. Area of implementation of the water supply scheme.
  - b. Briefing will be provided by ACTED team over technicalities of the water supply scheme constructions works.
  - c. Timelines of execution and completion of water supply scheme.
- 3. Interested bidders are requested to confirm their visit planning to <a href="mailto:pakistan.tender@acted.org">pakistan.tender@acted.org</a>, CC islamabad.logistics@acted.org
- 4. Site visit attendance sheet will be signed by the bidders and area logistics of SOUTH SINDH. Suppliers should ensure signing of the attendance sheet before or after the site visit is completed.
- No bidder should deem that the entire tender would be awarded to a single bidder. ACTED reserves the
  right to divide / split the contracts amongst different bidders. Bidders can apply for a single Lot or multiple
  Lots.
- 6. In case a public holiday is announced by the Government of Pakistan (Due to security or any other reason) the tender will be opened the next working day at the same time and venue.
- 7. Lowest price is not sole criteria as quality, delivery time (if required to be proposed by vendor) and previous experience will be considered.
- 8. The following persons and number can be contacted for general enquiries:

pakistan.tender@acted.org

tender@acted.org

Islamabad.logistics@acted.org

Shakir.khan@acted.org

+92 051-8313022-24

- 9. Filling all information regarding the quoted items in the Offer Form (e.g. unit prices) is compulsory; any missing information may lead to rejection of your offer(s).
- 10. Quantities are subject to change; in that case ACTED will consider unit price as reference during the offers' selection.
- 11. Documents sent without signature, stamp on every page and 5% Demand Draft will not be accepted as valid offers.
- 12. Bidders participating from the tax-free zones are requested to submit their updated tax exemption certification verified from relevant stakes holders.

#### **GENERAL CONDITIONS:**

- 1. Bidders are requested to fill in, sign, stamp and return Part A, Part B (Offer Form) and Part C (according to ACTED format)
- 2. Bidders shall fill, sign, stamp and return the Offer form according to ACTED's format as well as the instructions, Bidder's questionnaire, Bidder's Ethical Declaration and the Bidder's checklist.
- 3. Bidders shall sign and return all pages of the Product Specifications for which they apply.
- 4. The offer to the call for tender will not result in the award of a contract.



5. The offer must be submitted to ACTED Logistics department in a sealed envelope with the mention "T/04CYT/O84-WSP/ISL/11.09.2019/159 not to be opened before 1st of Oct - 4:00 PM" by hand or by courier at the address below:

House # 59, Orchard Road, Orchard Scheme, Murree Road, Islamabad, Pakistan.

- 6. Unsealed envelopes and late offers will not be considered.
- 7. To ensure that funds are used exclusively for humanitarian purposes and in accordance with donors' compliance requirements, all contract offers are subject to the condition that contractors do not appear on anti-terrorism lists, in line with ACTED's anti-terrorism policy. To this end, ACTED reserves the right to carry out anti-terrorism checks on contractor, its board members, staff, volunteers, consultants, financial service providers and sub-contractor.

NOTE: ACTED adopts a zero tolerance approach towards corruption and is committed to respecting the highest standards in terms of efficiency, responsibility and transparency in its activities. In particular, ACTED has adopted a participatory approach to promote and ensure transparency within the organization and has set up a Transparency focal point (Transparency Team supervised by the Director of Audit and Transparency) via a specific e-mail address. As such, if you witness or suspect any unlawful, improper or unethical act or business practices (such as soliciting, accepting or attempting to provide or accept any kickback) during the tendering process, please send an e-mail to transparency@acted.org.

| For Bidder's Use   |  |  |
|--|--|--|
| I undersigned, the Bidder, agree with the instructions and general conditions of this Call for Tender. |  |  |
| Company Name:  |  |  |
| Authorized Representative Name:  |  |  |
| Signature:   |  |  |



|                 |              |   | F                 | Part B - OFFER FORM Form PRO-06   |                               |
|-----------------|--------------|---|-------------------|---|-------------------------------|
| Date:           |              |   |                   |   |                               |
| Гender          | · No         | o. T/04CYT/O84-WSP/ISL/11                     |                   | To be Filled by Bidder (COMPULSORY)   |                               |
| <u>Details</u>  | of           | Bidding Company:                              |                   |   |                               |
| 1.              | С            | company Name:                                 | (                 |   | 1                             |
| 2.              | С            | Company Authorized Representative Name        | : <u>(</u>        |   | Į.                            |
|                 | 2            | .1 Authorized Representative CNINC #          | (                 |   | _)                            |
| 3.              | С            | company Registration No:                      |                   | <u> </u>  |                               |
| 4.              | С            | company Specialization:                       | No/Country        | // Ministry   | 1                             |
| 5.              | M            | lailing Address:                              | (                 | )   | Į.                            |
|                 | а            |   |                   | City/St name/Shop-Office No  / Mobile No:   | _)                            |
|                 | b            | . E-mail Address:                             | (                 |   |                               |
| under<br>espons | rsig<br>sibi | ned, a lities that I engage myself to follow. | gree to provide i | ACTED, non-profit NGO, with items answering the following specifications, according | to the general conditions and |



# 1. PLEASE FILL IN THE FOLLOWING TABLE: BIDDERS CAN APPLY FOR ONE OR SEVERAL LOTS.

|       | LOT # 01 (Supply and installation of construction Material) |   |      |                |   |  |
|-------|---|---|------|----------------|---|--|
| Sr. # | Description   | Technical Specification   | Unit | Total Quantity | Unit Price PKR<br>(Inclusive of all<br>applied taxes) | Total Price PKR<br>(Inclusive of all<br>applied taxes) |
| 1     | Cement SR   | Cement (SR Luckey/ Elephant or equivalent quality)  | Bag  | 5,834          |   |  |
| 2     | Hill Sand   | Hill Sand Bullari Hyderabadi  | CFT  | 17,100         |   |  |
| 3     | Crush   | Crush 1/2"  | CFT  | 31,300         |   |  |
| 4     | Bricks  | 1st class Burnt Bricks (9"4.5"3")   | Nos  | 52,800         |   |  |
| 5     | Roof Bricks   | Roof Tiles (12"X6"X1") rectangular in shape sharp cornes smooth in size.  | Nos  | 1,050          |   |  |
| 6     | Brick Blast/ Stone Blast                                    | Stone Blast/Shingle 2"  | CFT  | 7,370          |   |  |
| 7     | Amerli Steel bar  | Steel 1/2" Amerli Mughal Steel or equivalent quality  | KG   | 110,450        |   |  |
| 8     | Binding Wire for Shuttering                                 | Binding Wire  | KG   | 1,650          |   |  |
| 9     | Steel Girder  | Steel Girder 12 ft long 8x 4" (weight min. 3 KG per feet) with red coat oxide                                   | RFT  | 72             |   |  |
| 10    | Steel T-Iron  | Steel T-Iron 7.5ft length per T-iron (size: 2" x 1.25") (weight min. 1000 Grams per feet) with red coat oxide   | Nos  | 6              |   |  |
| 11    | Steel T-Iron  | Steel T-Iron 13.5 ft length per T-iron (size: 2" x 1.25") (weight min. 1000 Grams per feet) with red coat oxide | No   | 30             |   |  |



| 12 | Iron Door               | Iron Door: (3.5ft x 7 ft) with frame, frame angle iron size 1.25"x1.25" gauge 2mm. Door Angle iron size 1."x1" gauge 2mm, Iron sheet gauge 20, Bended/ Zigzag Iron sheet, Horns size 6 inch 3 horns each side (top, center, & bottom), 2 Handles inside, 2 hinges of 4" size on each side, 2 Bolt Inside and 1 lock outside. Double opening, with red oxide and double coated Spray paint Blue Color, With ACTED & USAID Logo White color   | Nos | 3  |  |
|----|-------------------------|---|-----|----|--|
| 13 | Iron Door for Wash Room | Iron Door: (2.5ft x 7. ft) with frame, frame angle iron size 1.25"x1.25" gauge 2mm . Door Angle iron size 1."x1" gauge 2mm, Iron sheet gauge 20, Bended/ Zigzag Iron sheet, Horns size 6 inch 3 horns each side (top, center, & bottom), 2 Handles inside, 2 hinges of 4" size on each side, 2 Bolt Inside and 1 lock outside. Double opening, with red oxide and double coated Spray paint Blue Color, With ACTED & USAID Logo White color | Nos | 1  |  |
| 14 | Steel Main gate         | Steel Main Gate (size: 12' x 6') 18 gauge steel sheet handle from both side iron frame Square Iron 1" & weight should be 230 to250kg  | Nos | 1  |  |
| 15 | Iron Window             | Iron Window: (3ft x 4 ft) with frame, frame angle iron size 1.25"x1.25" gauge 2mm, Window Angle Iron size 1." x 1."  Gauge 2mm, Iron sheet gauge 20, 2 Cross Pati 1" thick,1.5 mm thick in each panel, Horns size 6 inch,3 horns each side (top, center, & bottom), 2 hinges of 4" size on each side, 2 bolt inside, 2 Handles inside, Double opening,, with red oxide and double coated Spray paint Blue Color                             | Nos | 9  |  |
| 16 | Steel Opening door      | Steel opening Door for Storage water tank, we have required for 04 tank as 2 gates required for each tank (Specification: sheet 20 gauge including supporting frame & handle size: 2' x 2') weight should be 8 to 12 kg   | Nos | 22 |  |
| 17 | Wash Basin              | Wash Basin along with Basin stand (size: 20" x 16") and full set of double side bibcock and T-cock, waste pipe and also required aspect.  | Nos | 1  |  |



| 18 | WC   | Ceramics Indian WC large size  | Nos | 1      |  |
|----|--|--|-----|--------|--|
| 19 | P-trap   | 4" dia ceramics P-Trap   | Nos | 2      |  |
| 20 | Flush Tank   | Diamond or Khalil Medium size Flush tank including steel T-cock and plastic nylon.   | Nos | 1      |  |
| 21 | G.I 3/4" Pipe  | GI-IIL 3/4" pipe required (2 nos x 20' length)   | RFT | 40     |  |
| 22 | GI Elbow 3/4"  | GI-IIL elbow/socket  | Nos | 20     |  |
| 23 | PVC 4" Pipe  | PVC 4" pipe Pak Arab company   | RFT | 20     |  |
| 24 | PVC 4" Elbow   | PVC 4" Elbow pak arab.   | Nos | 4      |  |
| 25 | Steel Bibcock  | Steel Bibcock 3/4" dia Khalil or Diamond.  | Nos | 3      |  |
| 26 | Distemper Paint  | Supply and applying 02 coats of Distemper for internal and external sides for 03-Rooms each room size: 12 X 10 X 12 & also Boundary wall: Length 150 ft Width 100 ft X Height 5 Ft including labor and material cost Complete Building paint with ACTED and <b>USAID Logos</b> , | SFT | 6,000  |  |
| 27 | Oil Paint  | Supply and applying the 02 nos coats of Oil Paint for Doors & windows  | SFT | 600    |  |
| 28 | Excavation   | Labor Cost Only Required   | CFT | 83,619 |  |
| 29 | Stone blast or Shingle 2" to 3"  | Labor Cost Only Required   | CFT | 7,374  |  |
| 30 | PCC 1:4:8  | Labor Cost Only Required   | CFT | 7,374  |  |
| 31 | PCC 1:2:4  | Labor Cost Only Required   | CFT | 165    |  |
| 32 | Brick Masonry 1:4  | Labor Cost Only Required   | CFT | 3,910  |  |
| 33 | RCC 1:2:4 including Steel binding & form work (only Labor charges).                  | Labor Cost Only Required   | CFT | 27,352 |  |
| 34 | Roof Tile work including fixing the steel Girder & also T-iron (only labor charges). | Labor Cost Only Required   | SFT | 522    |  |
| 35 | Plaster 1:4  | Labor Cost Only Required   | SFT | 9,663  |  |



| 36   | Labor Cost for wash accessories | Required the Wash Accessories for one wash room like medium size wash basin, large size WC including P-trap and flush tank, 40 feet GI 3/4" pipe for fitting including elbow/tee/socket and 3 nos Bibcock etc | Job | 1 |  |  |
|--|---------------------------------|---|-----|---|--|--|
| Grand Total (PKR) Inclusive of all applicable taxes & Transportation |                                 |   |     |   |  |  |

# BIDDER'S COMMENTS/REMARKS: 1. \_\_\_\_\_\_\_ 2.

|       | LOT # 02 Supply and installation of Water motor pumps and solar panels/equipment's |  |      |                   |   |  |
|-------|--|--|------|-------------------|---|--|
| Sr. # | Description  | Technical Specification  | Unit | Total<br>Quantity | Unit Price PKR<br>(Inclusive of all<br>applied taxes) | Total Price PKR<br>(Inclusive of all<br>applied taxes) |
| 1     | Motor & Pump of 7.5 HP including Motor Control Unit (MCU)                          | Supply & fixing the Motor & Pump of 7.5 HP copper wiring including Motor Control Unit (MCU) and all accessories of required Motor Pump and also required Labor cost (Motor Semiens company, Motor KSB company).  | Nos  | 2                 |   |  |
| 2     | Solar Plates   | Installation of Solar Panel system including 32 nos Solar Plates with 330 Watts along with fixing of steel stand properly and also required the converter (Solar invertor 10 KVA + Wire no of meters) for supporting to Solar Panel system to Run the Motor Pump of 7.5 HP very smoothly, as per direction of ACTED Engineer at field level. (Labor & material Cost including all required accessories). | Job  | 32                |   |  |
| 3     | Installation of 7.5 HP Motor Pump with Solar as per mentioned Job                  | Electric work for 7.5 HP Motor Pump connect with Solar Panel system and also required the Distribution board along with Wiring Solar panel to distribution board to run very smoothly as per   | Job  | 1                 |   |  |



|   |  | direction of ACTED Engineer at field level. (Labor & material Cost including all required accessories).   |           |                |                  |  |
|---|--|---|-----------|----------------|------------------|--|
| 4 | Installation of Solar<br>Panels, Battery backup &<br>electric fan etc. | Required 04 nos Solar Plates 330 Watts along with fixing of steel stand properly, 01 nos AGS-200 Battery, 04 nos Street Light 1500 watts converter to Run very smoothly, 2 nos ceiling fan khurshed AC/DC, 06 LED saver 12 watts, including wiring switch board etc. as per direction of ACTED Engineer at field level, (Labor & material Cost including all required accessories). | Job       | 1              |                  |  |
|   |  | Grand Total (PKR) Inclusive   | of all ap | plicable taxes | & Transportation |  |

| RIDDER'S | COMMENTS/REMARKS:   |
|----------|---------------------|
| DIDDEK 3 | COMMENT S/TYCHARAS. |

| 3. |  |
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| 4. |  |
| 5. |  |



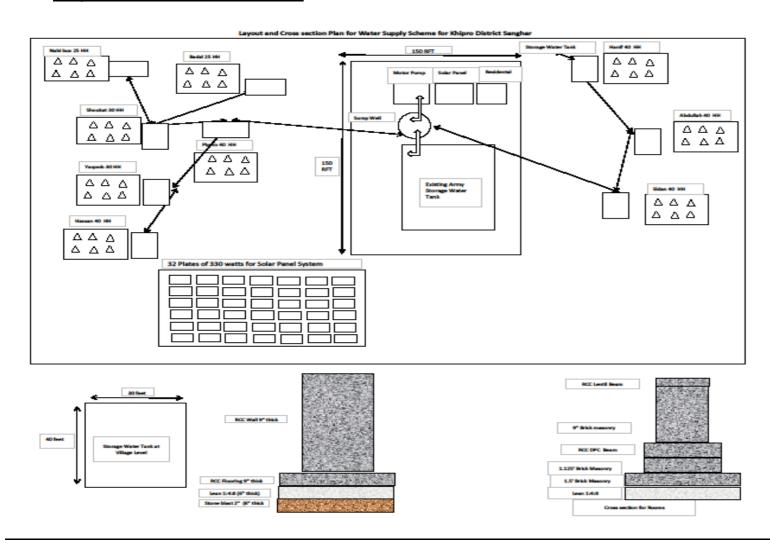
| LOT # 03 Supply and installation of HDPE Pipe |  |  |     |                   |   |  |  |  |
|---|--|--|-----|-------------------|---|--|--|--|
| Sr. #   | Description  | Description Technical Specification Unit   |     | Total<br>Quantity | Unit Price PKR<br>(Inclusive of all<br>applied taxes) | Total Price PKR<br>(Inclusive of all<br>applied taxes) |  |  |
| 1   | 6" HDPE pipe with Fixing   | Required the 6" HDPE pipe including excavation at least 03 feet below also joint and fixing properly as per direction of ACTED Engineer at field level. (Labor & material Cost including Pipe laying and all required accessories).                            | RFT | 1,300             |   |  |  |  |
| 2   | 4" HDPE pipe with Fixing   | Required the 4" HDPE pipe including excavation at least 03 feet below also joint and fixing air valve at least 1000 to 1500 per length properly as per direction of ACTED Engineer at field level. (Labor & material Cost including all required accessories). | RFT | 7,400             |   |  |  |  |
| 3   | 3" HDPE pipe with Fixing   | Required the 3" HDPE pipe including excavation at least 03 feet below also joint and fixing air valve at least 1000 to 1500 per length properly as per direction of ACTED Engineer at field level. (Labor & material Cost including all required accessories). | RFT | 40,760            |   |  |  |  |
|   | Grand Total (PKR) Inclusive of all applicable taxes & Transportation |  |     |                   |   |  |  |  |

#### **BIDDER'S COMMENTS/REMARKS:**

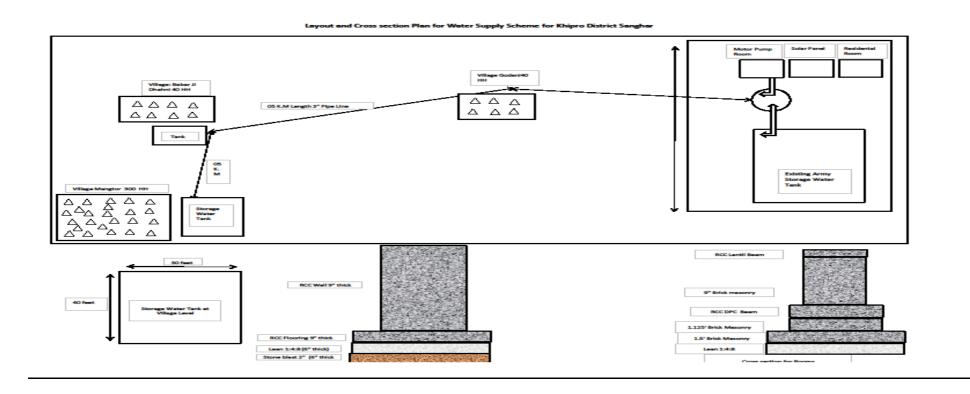
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|----|--|
| 2. |  |
| 3. |  |



#### 2. Designs applicable for Lot 1,2, 3 (ANNEX-A)









#### 3. BOQ ANNEX "B":

|       | BOQ for Water Supply                       | Scheme for Knipro | DISTRICT S | angnar      |            |        |       |  |
|-------|--|-------------------|------------|-------------|------------|--------|-------|--|
| S.No  | Description Description                    | Unit              | Nos        | Measurement |            |        |       |  |
| 0.110 |  | Onit              | 1403       | Length      | Width      | Height | Total |  |
|       | Excavation work for Water Supply Scheme    |                   |            |             |            |        |       |  |
|       | Pump Motor, Solar Panel & Residential Room |                   |            |             |            |        |       |  |
|       | Long Wall                                  | CFT               | 6          | 15          | 1.5        | 2      | 270   |  |
|       | Short Wall                                 | CFT               | 6          | 13          | 1.5        | 2      | 234   |  |
|       | Wash Room                                  |                   |            |             |            |        |       |  |
|       | Walls                                      | CFT               | 4          | 7.5         | 1.5        | 2      | 90    |  |
|       | Boundary Wall                              |                   |            |             |            |        |       |  |
|       | Long Wall                                  | CFT               | 2          | 200         | 1.5        | 2.5    | 1500  |  |
|       | Short Wall                                 | CFT               | 2          | 150         | 1.5        | 2.5    | 1125  |  |
|       | Storage Water Tank                         |                   |            |             |            |        |       |  |
|       | for Water Tank                             | CFT               | 11         | 40          | 30         | 6      | 79200 |  |
|       | Sump Well                                  | CFT               | 2          | 10          | 10         | 6      | 1200  |  |
|       |  | CFT               | Tot        | al Quantity | for Excava | tion:  | 83619 |  |
|       | Stone blast or Shingle 2" to 3"            |                   |            |             |            |        |       |  |
|       | Pump Motor, Solar Panel & Residential Room |                   |            |             |            |        |       |  |
|       | Long Wall                                  | CFT               | 6          | 15          | 1.5        | 0.5    | 67.5  |  |
|       | Short Wall                                 | CFT               | 6          | 13          | 1.5        | 0.5    | 58.5  |  |
|       | Wash Room                                  |                   |            |             |            |        |       |  |
|       | Walls                                      | CFT               | 4          | 7.5         | 1.5        | 0.5    | 22.5  |  |
|       | Boundary Wall                              |                   |            |             |            |        |       |  |
|       | Long Wall                                  | CFT               | 2          | 200         | 1.5        | 0.5    | 300   |  |
|       | Short Wall                                 | CFT               | 2          | 150         | 1.5        | 0.5    | 225   |  |



| Storage Water Tank                                   |                    |      |              |             |       |        |
|--|--------------------|------|--------------|-------------|-------|--------|
| for Water Tank                                       | CFT                | 11   | 40           | 30          | 0.5   | 6600   |
| Sump Well  | CFT                | 2    | 10           | 10          | 0.5   | 100    |
|  | CFT                | Tota | al Quantity  | for Stone b | last: | 7373.5 |
| PCC Lean Ratio 1:4:8 for Water Supply Scheme         |                    |      |              |             |       |        |
| Pump Motor, Solar Panel & Residential Room           |                    |      |              |             |       |        |
| Long Wall  | CFT                | 6    | 15           | 1.5         | 0.5   | 67.5   |
| Short Wall   | CFT                | 6    | 13           | 1.5         | 0.5   | 58.5   |
| Wash Room  |                    |      |              |             |       |        |
| Walls  | CFT                | 4    | 7.5          | 1.5         | 0.5   | 22.5   |
| Boundary Wall  |                    |      |              |             |       |        |
| Long Wall  | CFT                | 2    | 200          | 1.5         | 0.5   | 300    |
| Short Wall   | CFT                | 2    | 150          | 1.5         | 0.5   | 225    |
| Storage Water Tank                                   |                    |      |              |             |       |        |
| for Water Tank                                       | CFT                | 11   | 40           | 30          | 0.5   | 6600   |
| Sump Well  | CFT                | 2    | 10           | 10          | 0.5   | 100    |
|  | CFT                | To   | tal Quantity | for PCC 1   | :4:8  | 7373.5 |
| PCC 1:2:4  |                    |      |              |             |       |        |
| Flooring for 03 nos Rooms                            | CFT                | 3    | 12           | 10          | 0.25  | 90     |
| Wash Room  | CFT                | 1    | 6            | 6           | 0.25  | 9      |
| Roof topping of the 03 nos Rooms                     | CFT                | 3    | 12           | 10          | 0.166 | 59.76  |
| Roof topping of the Wash Room                        | CFT                | 1    | 6            | 6           | 0.166 | 5.976  |
|  | Quantity for 1:2:4 |      | •            | 164.736     |       |        |
| Brick Masonry work Ratio 1:4 for Water Supply scheme |                    |      |              |             |       |        |
| Pump Motor, Solar Panel & Residential Room           |                    |      |              |             |       |        |
| 1st Step   |                    |      |              |             |       |        |



| Long Wall     | CFT | 6 | 15    | 1.5   | 0.75 | 101.25    |
|---------------|-----|---|-------|-------|------|-----------|
| Short Wall    | CFT | 6 | 13    | 1.5   | 0.75 | 87.75     |
| 2nd Step      |     |   |       |       |      |           |
| Long Wall     | CFT | 6 | 14.25 | 1.125 | 1.5  | 144.28125 |
| Short Wall    | CFT | 6 | 12.25 | 1.125 | 1.5  | 124.03125 |
| 3rd Step      |     |   |       |       |      |           |
| Long Wall     | CFT | 6 | 13.5  | 0.75  | 12   | 729       |
| Short Wall    | CFT | 6 | 11.5  | 0.75  | 12   | 621       |
| Wash Room     |     |   |       |       |      |           |
| 1st Step      |     |   |       |       |      |           |
| Long Wall     | CFT | 2 | 7.5   | 1.5   | 0.75 | 16.875    |
| Short Wall    | CFT | 2 | 7.5   | 1.5   | 0.75 | 16.875    |
| 2nd Step      |     |   |       |       |      |           |
| Long Wall     | CFT | 2 | 7.5   | 1.125 | 1.5  | 25.3125   |
| Short Wall    | CFT | 2 | 7.5   | 1.125 | 1.5  | 25.3125   |
| 3rd Step      |     |   |       |       |      |           |
| Long Wall     | CFT | 2 | 7.5   | 0.75  | 7    | 78.75     |
| Short Wall    | CFT | 2 | 7.5   | 0.75  | 7    | 78.75     |
| Boundary Wall |     |   |       |       |      |           |
| 1st Step      |     |   |       |       |      |           |
| Long Wall     | CFT | 2 | 170   | 1.125 | 0.75 | 286.875   |
| Short Wall    | CFT | 2 | 127.5 | 1.125 | 0.75 | 215.15625 |
| 2nd Step      |     |   |       |       |      |           |
| Long Wall     | CFT | 2 | 170   | 0.75  | 1.5  | 382.5     |
| Short Wall    | CFT | 2 | 127.5 | 0.75  | 1.5  | 286.875   |
| 3rd Step      |     |   |       |       |      |           |
| Long Wall     | CFT | 2 | 170   | 0.375 | 4    | 510       |



| Short Wall   | CFT | 2     | 127.5        | 0.375       | 4     | 382.5       |
|--|-----|-------|--------------|-------------|-------|-------------|
|  |     |       | To           | Total       |       | 4113.09375  |
| Deduction for Doors & Window                               |     |       |              |             |       |             |
| Doors for 03 nos Rooms 7' x 3.5'                           | CFT | 3     | 7            | 0.75        | 3.5   | 55.125      |
| Wash Room Door 7' x 2.5'                                   | CFT | 1     | 7            | 0.75        | 2.5   | 13.125      |
| Windows 4' x 4'  | CFT | 9     | 4            | 0.75        | 4     | 108         |
| Main Gate  | CFT | 1     | 12           | 0.375       | 6     | 27          |
|  |     | T     | otal Deduct  | ion Quantit | y:    | 203.25      |
|  | CFT | Total | Quantity for | or Brick Ma | sonry | 3909.84375  |
| RCC 1:2:4  |     |       |              |             |       |             |
| DPC Beam for Pump Motor, Solar Panel & Residential Room    |     |       |              |             |       |             |
| Long Walls   | CFT | 6     | 14.25        | 1.125       | 0.75  | 72.140625   |
| Short Walls  | CFT | 6     | 12.25        | 1.125       | 0.75  | 62.015625   |
| Lentil Beam for Pump Motor, Solar Panel & Residential Room |     |       |              |             |       |             |
| Long Walls   | CFT | 6     | 13.5         | 0.75        | 0.75  | 45.5625     |
| Short Walls  | CFT | 6     | 11.5         | 0.75        | 0.75  | 38.8125     |
| Wash Room walls  | CFT | 4     | 7.5          | 0.75        | 0.75  | 16.875      |
| Major RCC Work   |     |       |              |             |       |             |
| Pillars for Boundary Wall                                  | CFT | 140   | 0.75         | 0.75        | 7     | 551.25      |
| Raft flooring foundation for storage water tank            | CFT | 11    | 40           | 30          | 0.75  | 9900        |
| Long walls for Storage water tank                          | CFT | 22    | 40           | 0.75        | 7     | 4620        |
| Short walls for Storage water tank                         | CFT | 22    | 30           | 0.75        | 7     | 3465        |
| Covered Area for Storage water tank                        | CFT | 11    | 44           | 34          | 0.5   | 8228        |
| Sump Well Bed  | CFT | 2     | 10           | 10          | 0.5   | 100         |
| Sump Well Walls  | CFT | 2     | 36           | 0.5         | 7     | 252         |
|  | CFT | To    | tal Quantity | y of RCC 1: | 2:4   | 27351.65625 |



| Steel Work   |     |      |             |               |           |
|--|-----|------|-------------|---------------|-----------|
| Pump Motor, Solar Panel & Residental Room                        |     |      |             |               |           |
| DPC Beam   |     |      |             |               |           |
| Long Walls @ 4 bars in each wall                                 | RFT | 24   | 13.25       |               | 318       |
| Short Walls @ 4 bars in each wall                                | RFT | 24   | 11.25       |               | 270       |
| Rings for long walls @ 6" C/C                                    | RFT | 156  | 3           |               | 468       |
| Rings for Short walls @ 6" C/C                                   | RFT | 132  | 3           |               | 396       |
| Lentil Beam  |     |      |             |               |           |
| Long Walls @ 4 bars in each wall                                 | RFT | 24   | 13.25       |               | 318       |
| Short Walls @ 4 bars in each wall                                | RFT | 24   | 11.25       |               | 270       |
| Rings for long walls @ 6" C/C                                    | RFT | 156  | 2.5         |               | 390       |
| Rings for Short walls @ 6" C/C                                   | RFT | 132  | 2.5         |               | 330       |
| Wash Room front wall   | RFT | 4    | 7.5         |               | 30        |
| Storage Water Tank   |     |      |             |               |           |
| Raft Flooring Foundation   |     |      |             |               |           |
| main bar @ 6" C/C  | RFT | 1760 | 29.67       |               | 52219.2   |
| Distribution bar @ 6" C/C  | RFT | 1320 | 39.67       |               | 52364.4   |
| Long Walls main bar @ 6" C/C                                     | RFT | 3520 | 8.5         |               | 29920     |
| Long Walls Distribution bar @ 6" C/C                             | RFT | 616  | 40          |               | 24640     |
| Short Walls main bar @ 6" C/C                                    | RFT | 2640 | 8.5         |               | 22440     |
| Short Walls Distribution bar @ 6" C/C                            | RFT | 616  | 30          |               | 18480     |
| Main bar for Covered Area of Storage Water Tank @ 6" c/c         | RFT | 1936 | 29.67       |               | 57441.12  |
| Distribution bar for Covered Area of Storage Water Tank @ 6" c/c | RFT | 1496 | 39.67       |               | 59346.32  |
| Sump well flooring   | RFT | 1760 | 10          |               | 17600     |
| Sump Well Wall main bar  | RFT | 1760 | 8.5         |               | 14960     |
| Sump well wall distribution bar                                  | RFT | 1232 | 10          |               | 12320     |
|  | RFT |      | Total Quant | ity of Steel: | 364521.04 |



| Roof Work for 03 nos Rooms Pump Motor, Solar Panel & Residential Room |     |                                |             |            |      |        |
|---|-----|--------------------------------|-------------|------------|------|--------|
| Roof Work   | SFT | 3                              | 13.5        | 11.5       |      | 465.75 |
| Wash Room   | SFT | 1                              | 7.5         | 7.5        |      | 56.25  |
|   | SFT | Total                          | Quantity of | Roof tiles | Work | 522    |
| Steel Girder 8" x 4" at least 3 KG weight per feet.                   | RFT | 6                              | 12          |            |      | 72     |
| Steel T-Iron 1' x 1' at least 01 KG weight per feet.                  | RFT | 30                             | 13.5        |            |      | 405    |
| Steel T-Iron 1' x 1' at least 01 KG weight per feet.                  | RFT | 6                              | 7.5         |            |      | 45     |
|   |     |                                | Total       | T-iron     |      | 522    |
| Plaster Work Ratio: 1:4   |     |                                |             |            |      |        |
| Pump Motor, Solar Panel & Residential Room Internal sides             | SFT | 3                              | 44          | 12         |      | 1584   |
| Outer sides   | SFT | 3                              | 50          | 13.5       |      | 2025   |
| Wash Rooms  | SFT | 1                              | 24          | 7          |      | 168    |
| Outer sides   | SFT | 1                              | 30          | 8          |      | 240    |
| Boundary wall both sides  | SFT | 2                              | 596         | 5          |      | 5960   |
|   | SFT |                                | Total Q     | uantity    |      | 9977   |
| Deduction for Doors & Windows   |     |                                |             |            |      |        |
| Doors for Rooms   | SFT | 4                              | 7           |            | 3.5  | 98     |
| Windows   | SFT | 9                              | 4           |            | 4    | 144    |
| Main Gate   | SFT | 1                              | 12          |            | 6    | 72     |
|   | SFT | Total Deduction Quantity:      |             |            | y:   | 314    |
|   | SFT | Total Quantity for Plaster 1:4 |             |            | 9663 |        |



#### 4. **Delivery Timeframe:**

| Lot# | Lot Description  | Delivery<br>Destination                               | Guaranteed delivery completion time by the Supplier | ACTED delivery completion deadline |
|------|--|---|---|------------------------------------|
| 1    | Supply and installation of construction Material (Design ANNEX – A/BOQ ANNEX-B)                                |   |   | 01 Month                           |
| 2    | Supply and installation of Water motor pumps<br>and solar panels/equipment's<br>(Design ANNEX – A/BOQ ANNEX-B) | village of Khipro,<br>District Sanghar<br>SOUTH SINDH |   | 01 Month                           |
| 3    | Supply and installation of HDPE Pipe (Design ANNEX – A/BOQ ANNEX-B)  |   |   | 01 Month                           |

#### 5. BIDDER'S TERMS AND CONDITIONS:

| 2.  | Valid of the offer:  Terms of delivery:  Terms of payment: | (recommended: 06 months or more (DDP recommended) |
|-----|--|---|
| 4.  | Does Bidder appear on Active Tax Payers List? Yes / N      | lo  |
| 5.  | Name of Bidder's Authorized Representative:                |   |
| 6.  | Authorized signature and stamp:                            |   |
| Dat | e:   |   |



## PART C - BIDDER'S QUESTIONNAIRE - ACTED PAKISTAN

Date:

Tender No. T/04CYT/O84-WSP/ISL/11-09-2019/159

|  | PART I: INFORMATION                       |  |                           |  |  |  |  |  |
|--|---|--|---------------------------|--|--|--|--|--|
| A. Company Details and General Information                       |   |  |                           |  |  |  |  |  |
| Name of Company  |   | Trading As   |                           |  |  |  |  |  |
| Address (headquarters)   |   | Telephone  |                           |  |  |  |  |  |
| Zip Code (headquarters)  |   | Fax  |                           |  |  |  |  |  |
| City (headquarters)  |   | E-mail address 1                                     |                           |  |  |  |  |  |
| PO Box   |   | E-mail address 2                                     |                           |  |  |  |  |  |
| Country (headquarters)   |   | Website address                                      |                           |  |  |  |  |  |
| Parent Company or name of owner                                  |   | Subsidiaries/ Associates/<br>Overseas Representative |                           |  |  |  |  |  |
| Sales Person's Name  |   | Sales Person's Position                              |                           |  |  |  |  |  |
| Sales Person's phone   |   | Sales Persons' E-mail                                |                           |  |  |  |  |  |
| Governance of the compar   | ny: Chairman, Vice-Chairman, Treasurer or | Secretary of the Board of Direct                     | tors or Board of Trustees |  |  |  |  |  |
| Name (as in passport or of government-issued photo               |   | Date of birth<br>(mm/dd/yyyy)                        |                           |  |  |  |  |  |
| Government-issued photo<br>Identification Document (ID<br>number |   | Type of ID   |                           |  |  |  |  |  |
| ID country of issuance   |   | Rank or title in organization                        |                           |  |  |  |  |  |
| Other names used (nickna or pseudonyms not listed a "Name")      |   | Gender (e.g. male, female)                           |                           |  |  |  |  |  |



| Command annulation and inh title    |                                    | Occupation              |  |
|-------------------------------------|------------------------------------|-------------------------|--|
| Current employer and job title:     |                                    | Occupation              |  |
|                                     |                                    |                         |  |
| Address of residence                |                                    | Citizenship(s)          |  |
|                                     |                                    |                         |  |
| Province/Region                     |                                    | E-mail address          |  |
| 1 Tovillee/Tegion                   |                                    | E mail address          |  |
|                                     |                                    |                         |  |
| Is the individual a U.S. citizen or |                                    | Professional Licenses – |  |
| legal permanent resident?           | □Yes □No                           | State Issued            |  |
|                                     |                                    | Certifications          |  |
| Management of the company: CEC      | O, Executive Director, Deputy Dir  |                         |  |
| Name (as in passport or other       |                                    | Date of birth           |  |
| government-issued photo ID)         |                                    | (mm/dd/yyyy)            |  |
| Government-issued photo             |                                    | type of ID              |  |
| Identification Document (ID)        |                                    |                         |  |
| number                              |                                    |                         |  |
| ID country of issuance              |                                    | Rank or title in        |  |
|                                     |                                    | organization            |  |
| Other names used (nicknames         |                                    | Gender (e.g. male,      |  |
| or pseudonyms not listed as         |                                    | female)                 |  |
| "Name")                             |                                    | ,                       |  |
| Current employer and job title:     |                                    | Occupation              |  |
|                                     |                                    |                         |  |
| Address of residence                |                                    | Citizenship(s)          |  |
| Address of residence                |                                    | Olizenship(s)           |  |
|                                     |                                    |                         |  |
| Province/Region                     |                                    | E-mail addresses        |  |
|                                     |                                    |                         |  |
| Is the individual a U.S. citizen or |                                    | Professional Licenses – |  |
| legal permanent resident?           |                                    | State Issued            |  |
|                                     | □Yes □No                           | Certifications          |  |
| Management of the company: Chie     | ief Finance Officer or Chief Accou | ıntant                  |  |
| , , ,                               |                                    |                         |  |
| Name (as in passport or other       |                                    | Date of birth           |  |
| government-issued photo ID)         |                                    | (mm/dd/yyyy)            |  |
| 1                                   | 1                                  |                         |  |



| Government-issued pho<br>Identification Document<br>number |                      |      |                                     | type of ID  |                |      |     |  |
|--|----------------------|------|-------------------------------------|---|----------------|------|-----|--|
| ID country of issuance                                     |                      |      |                                     | Rank or title in organization   |                |      |     |  |
| Other names used (nick pseudonyms not listed a             |                      |      |                                     | Gender (e.g. male,  |                |      |     |  |
| "Name")  |                      |      |                                     | female)   |                |      |     |  |
| Current employer and jo                                    | b title:             |      |                                     | Occupation  |                |      |     |  |
| Address of residence                                       |                      |      |                                     | Citizenship(s)  |                |      |     |  |
| Province/Region  |                      |      |                                     | E-mail addresses  |                |      |     |  |
| Is the individual a U.S. o                                 |                      |      |                                     | Professional Licenses –   |                |      |     |  |
| legal permanent residen                                    | t?                   | □Yes | □No                                 | State Issued<br>Certifications  |                |      |     |  |
| Company's staff & insura                                   | ance                 |      |                                     | Octanodaone   |                |      |     |  |
| No. Full Time Employee                                     |                      |      | Employee average                    | e work wage per hour:   |                |      |     |  |
| % of Men to Women:   |                      |      |                                     | with relatives working with ACTE                                      | ED?            | □Yes | □No |  |
| No. of Children:   |                      |      | Legal minimum wa                    | • '   |                | □Yes | □No |  |
| In what capacity?  |                      |      | Paid vacations are offered?         |   | □Yes           | □No  |     |  |
| What are their ages?                                       |                      |      | Are flexible working hours offered? |   | □Yes           | □No  |     |  |
| Name of insurance comp                                     | pany:                |      | Staff covered by health issurance?  |   | □Yes           | □No  |     |  |
| Description of the Comp                                    | any                  |      |                                     |   |                |      |     |  |
| Type of Business<br>(multiple choices<br>possible):        | □ Manufa<br>□ Consu  | •    | npany                               | <ul><li>☐ Authorized Agent</li><li>☐ Other (Please Specify)</li></ul> | □ Tr<br>)      | ade  |     |  |
| Sector of Business<br>(multiple choices<br>possible):      | □ Goods<br>□ Service |      | S                                   | □ Equipment □ Other (Please Spec                                      | □ Work<br>ify) |      |     |  |
| Year Established:  |                      |      |                                     | Country of registration:  |                |      |     |  |
| Licence number:  |                      |      |                                     | Valid until:  |                |      |     |  |



| Working la  | nguages:                        | □ English<br>□ Arabic | ☐ French<br>☐ Chinese    | ☐ Spanish ☐ Other (Pleas    | ☐ Russian<br>e Specify)  |        |             |      |             |
|---|---------------------------------|-----------------------|--------------------------|-----------------------------|--------------------------|--------|-------------|------|-------------|
| Technical of available in                         |                                 | □ English<br>□ Arabic | □ French □ Chinese       | ☐ Spanish<br>☐ Other (Pleas | □ Russian<br>se Specify) |        |             |      |             |
| B Financ  | ial Informa                     | tion                  |                          |                             |                          |        |             |      |             |
| VAT<br>Number:                                    | iai iiiioiiiia                  | uon -                 | Tax Number:              |                             |                          |        |             |      |             |
| Bank Name   | e:                              |                       | Bank Account N           | lumber:                     |                          |        |             |      |             |
| Bank<br>Address:                                  |                                 |                       | Account Name:            |                             |                          |        |             |      |             |
| Swift/BIC number:                                 | number: Standard Payment Terms: |                       |                          |                             |                          |        |             |      |             |
| Has the company been audited in the last 3 years? |                                 |                       |                          | □Yes                        | □No                      |        |             |      |             |
| Please atta                                       | ch a copy of                    | the company's mo      | st recent Annual or Auc  | lited Financial Repor       | rt                       | □Attac | hed         |      |             |
| Annual Val<br>Years:                              | ue of Total S                   | ales for the last 3   |                          |                             |                          |        |             |      |             |
| Year:   | USD:                            | Year:                 | USD:                     |                             |                          | Year:  |             | USD: |             |
|   | ue of Export                    | Sales for the last 3  |                          |                             |                          |        |             |      |             |
| years<br>Year:                                    | USD:                            | Year:                 | USD:                     |                             |                          | Year:  |             | USD: |             |
| C. Experi   | ence                            |                       |                          |                             |                          |        |             |      |             |
| Companie's  | s recent busi                   |                       | and/or other Internation | al Aid Agencies or U        | nited Nations Agen       | icies: |             |      |             |
|   | Organisation                    | Contac<br>n person    |                          | Goods                       | Works/Services           |        | Value (USD) | Year | Destination |
| 1   |                                 |                       |                          |                             |                          |        |             |      |             |
| 2   |                                 |                       |                          |                             |                          |        |             |      |             |
| 3   |                                 |                       |                          |                             |                          |        |             |      |             |
| 4   |                                 |                       |                          |                             |                          |        |             |      |             |



|   |                  | •  | •                   |     |
|---|------------------|--|---------------------|-----|
| 5   |                  |  |                     |     |
|   |                  |  |                     |     |
| What is your company's main area of expertise?  |                  |  |                     |     |
| What is your company's business coverage area?  | □National        | ☐ Restricted to (specify locations):           |                     |     |
| To which countries has your company exported and/or   |                  |  |                     |     |
| managed projects in the last 3 years?  Provide any other information that demonstrates your |                  |  |                     |     |
| company's qualifications and experience (eg. awards)  |                  |  |                     |     |
| List any national or international Trade/Professional                                       |                  |  |                     |     |
| Organisations of which your company is a member   |                  |  |                     |     |
| D. Technical Capability   |                  |  |                     |     |
| Type of Quality Assurance Certificate   |                  |  |                     |     |
| Type of Quality Assurance Certificate   |                  |  |                     |     |
| Type of Certification/Qualification Documents   |                  |  |                     |     |
| International Offices/Representation  |                  |  |                     |     |
| List below up to 10 of the core Goods and/or Services you                                   | r company sells: | :  |                     |     |
| 1)  | 6)               |  |                     |     |
| 2)  | 7)               |  |                     |     |
| 3)  | 8)               |  |                     |     |
| 4)  | 9)               |  |                     |     |
| 5)  | 10)              |  | d ti t t - \        |     |
| List the main assets of your company (trucks & heavy mac                                    | ·=               | valuable equipment, premises & warehouses, pro | duction sites etc.) |     |
| 1)  | 6)<br>7)         |  |                     |     |
| 2) 3)   | 7)<br>8)         |  |                     |     |
| 4)  | 9)               |  |                     |     |
| 5)  | 10)              |  |                     |     |
|   |                  |  |                     |     |
| E. Miscellaneous  |                  |  |                     |     |
| Does your company have an Environmental Policy? (Yes/I                                      | No)              |  | □Yes                | □No |
| Does your company have an Ethical Trading Policy? (Yes/                                     | No)              |  | □Yes                | □No |
| Does your company have an Anti-terrorist Policy? (Yes/No                                    | □Yes             | □No  |                     |     |



| Is your company compliant with   | □Yes □No   |              |
|--|--|--------------|
| If you answered yes to the above   | □Attached  |              |
| Has your company ever been be entered into an arrangement wi matters, or is in any analogous |  |              |
| If you answered yes, please provide details:   |  |              |
| Has your company ever been c judicata?   | convicted of an offence concerning its professional conduct by a judgment which as force of res  | □Yes □No     |
| If you answered yes, please provide details:   |  |              |
| Has your company ever been g   | guilty of grave professional misconduct proven by other menas?   | □Yes □No     |
| If you answered yes, please provide details:   |  |              |
|  | filled its obligations relating to the payment of social security contributions, or the payment of tax<br>country in which it is established, or with those of France, or those of the country where the cor |              |
| If you answered yes, please provide details:   |  |              |
| Has your company ever been the criminal organisation or any other                            | the subject of a judgement which has the force of res judicata for fraud, corruption, involvment in<br>the rillegal activity?  | n a □Yes □No |
| If you answered yes, please provide details:   |  |              |
|  | declared to be in serious breach of contract for failure to comply with its contractual obligations, procedure or grant award procedure financed by a donor country?   | □Yes □No     |
| If you answered yes, please provide details:   |  |              |
|  | declared to be in serious breach of contract for failure to comply with its contractual obligations, procedure or grant award procedure financed by a donor country?   | □Yes □No     |
| If you answered yes, please provide details:   |  |              |



Particulars of CEO and key personnel

|  | r company ever been in any dispute g ACTED)?  | with any Govern   | ement Agency, the United Nations,      | or International Aid Organisations   | □Yes           | □No          |
|--|---|-------------------|--|--|----------------|--------------|
|  | nswered yes,<br>provide details:  |                   |  |  |                |              |
|  | agree with terms<br>ent of 30 days? √Yes  | □No               | Do you accept visit of ACTED sta       | ff & external auditors to your office?   | □Yes           | □No          |
|  |   |                   |  |  |                |              |
|  |   |                   | PART II: CERTIFICAT                    | ION  |                |              |
| writing. I<br>ACTED's<br>request)<br>Name:<br>Title/Pos<br>E-mail a<br>purpose | also understand that ACTED does s Child Protection, Sexual Exploitation.  sition ddress (for contact for verification s): | not do business v | vith companies, or any affiliates or s | changes, details will be provided to A<br>subsidiaries, which engage in any pract<br>ud, Anti-terrorism Policy and Data Prof | tices that are | in breach of |
| Check  | list of supporting documents  |                   |  | For ACTED  | use only       |              |
| 1)   | Trading license   |                   | □Attached                              | □Checked   |                |              |
| 2)   | VAT registration/tax clearance cer  | tificate          | □Attached                              | □Checked   |                |              |
| 3)   | Company profile   |                   | □Attached                              | □Checked   |                |              |
| 4)   | Proof of trading/dealership/agent   |                   | □Attached                              | □Checked   |                |              |
| 5)   | Evidence of similar contracts   |                   | □Attached                              | □Checked   |                |              |
| 6)   | References  |                   | □Attached                              | □Checked   |                |              |

□Attached

□Attached

□Checked

□Checked



| 8)               | Articles of Association & Certificate of incorporation | □Attached                             | □Checked |   |
|------------------|--|---------------------------------------|----------|---|
| 9)               | Financial statements (latest)                          | □Attached                             | □Checked |   |
| 10)              | Other (specify):                                       | □Attached                             | □Checked |   |
| vill be<br>decla | held responsible for providing false inform            | nation.<br>s true and accurate to the |          | ded above is correct and I am aware of the fact that lurate information may result in the cancellation of any |
| lame             |  | Position:                             |          |   |
| Signat           | ure & Stamp:   | Date:                                 |          |   |



#### **BIDDER'S ETHICAL DECLARATION - ACTED PAKISTAN**

| <u>Dale.</u>        |                                    |
|---------------------|------------------------------------|
| Tender No.          | T/04CYT/O84-WSP/ISL/11-09-2019/159 |
| Tenderer's name:    |                                    |
| Tenderer's address: |                                    |
|                     |                                    |

#### **CODE OF CONDUCT:**

#### 1. Labour Standards

The labour standards in this code are based on the conventions of the International Labour Organization (ILO).

Employment is freely chosen

There is no forced, bonded or involuntary prison labour. Workers are not required to lodge 'deposits' or their identity papers with the employer and are free to leave their employer after reasonable notice.

Freedom of association and the right to collective bargaining are respected

Workers, without distinction, have the right to join or form trade unions of their own choosing and to bargain collectively. The employer adopts an open attitude towards the legitimate activities of trade unions. Workers representatives are not discriminated against and have access to carry out their representative functions in the workplace. Where the right to freedom of association and collective bargaining is restricted under law, the employer facilitates, and does not hinder, the development of parallel means for independent and free association and bargaining.

Working conditions are safe and hygienic

A safe and hygienic working environment shall be provided, bearing in mind the prevailing knowledge of the industry and of any specific hazards. Adequate steps shall be taken to prevent accidents and injury to health arising out of, associated with, or occurring in the course of work, by minimising, so far as is reasonably practicable, the causes of hazards inherent in the working environment. Workers shall receive regular and recorded health and safety training, and such training shall be repeated for new or reassigned workers. Access to clean toilet facilities and potable water and, if appropriate, sanitary facilities for food storage shall be provided. Accommodation, where provided, shall be clean, safe, and meet the basic needs of the workers. The company observing the standards shall assign responsibility for health and safety to a senior management representative.

Child Labour shall not be used

There shall be no new recruitment of child labour. Companies shall develop or participate in and contribute to policies and programmes, which provide for the transition of any child found to be performing child labour to enable her/him to attend and remain in quality education until no longer a child. Children and young people under 18 years of age shall not be employed at night or in hazardous conditions. These policies and procedures shall conform to the provisions of the relevant International Labour Organization (ILO) standards.



#### Living wages are paid

Wages and benefits paid for a standard working week meet, at a minimum, national legal standards or industry benchmarks. In any event wages should always be high enough to meet basic needs and to provide some

Discretionary income. All workers shall be provided with written and understandable information about their employment conditions in respect to wages before they enter employment, and about the particulars of their wages for the pay period concerned each time that they are paid. Deductions from wages as a disciplinary measure shall not be permitted nor shall any deductions from wages not provided for by national law be permitted without the express and informed permission of the worker concerned. All disciplinary measures should be recorded.

#### Working hours are not excessive

Working hours comply with national laws and benchmark industry standards, whichever affords greater protection. In any event, workers shall not on a regular basis be required to work in excess of the local legal working hours. Overtime shall be voluntary, shall not exceed local legal limits, shall not be demanded on a regular basis and shall always be compensated at a premium rate.

#### No discrimination is practiced

There is no discrimination in hiring, compensation, access to training, promotion, termination or retirement based on race, caste, national origin, religion, age, disability, gender, marital status, sexual orientation, union membership or political affiliation.

#### Regular employment is provided

To every extent possible work performed must be on the basis of a recognized employment relationship established through national law and practice. Obligations to employees under labour or social security laws and regulations arising from the regular employment relationship shall not be avoided through the use of labour-only contracting, sub-contracting or home-working arrangements, or through apprenticeship schemes where there is no real intent to impart skills or provide regular employment, nor shall any such obligations be avoided through the excessive use of fixed-term contracts of employment.

#### No harsh or inhumane treatment is allowed

Physical abuse or discipline, the threat of physical abuse, sexual or other harassment and verbal abuse or other forms of intimidation shall be prohibited.

#### **B. Environmental Standards**

Suppliers should as a minimum comply with all statutory and other legal requirements relating to the environmental impacts of their business. Detailed performance standards are a matter for suppliers, but should address at least the following:

#### Waste Management

Waste is minimized and items recycled whenever this is practicable. Effective controls of waste in respect of ground, air, and water pollution are adopted. In the case of hazardous materials, emergency response plans are in place.

#### Packaging and Paper



Undue and unnecessary use of materials is avoided, and recycled materials used whenever appropriate.

#### Conservation

Processes and activities are monitored and modified as necessary to ensure that conservation of scarce resources, including water, flora and fauna and productive land in certain situations.

#### Energy Use

All production and delivery processes, including the use of heating, ventilation, lighting, IT systems and transportation, are based on the need to maximize efficient energy use and to minimize harmful emissions.

#### Safety precautions for transport and cargo handling

All transport and cargo handling processes are based on the need to maximize safety precautions and to minimize potential injuries to ACTED beneficiaries and staff as well as the suppliers' employees or those of its subcontractors.

#### C. Business Behaviour

The conduct of the supplier should not violate the basic rights of ACTED's beneficiaries.

The supplier should not be engaged

- 1. in the manufacture of arms
- 2. in the sale of arms to governments which systematically violate the human rights of their citizens; or where there is internal armed conflict or major tensions; or where the sale of arms may jeopardize regional peace and security.

#### D. ACTED procurement rules and regulations

Suppliers should comply with ACTED procurement rules and regulations outlines in ACTED Logistics Manual Version 1.2. or above. In particular, ACTED's procurement policy set out in Section 2.1 and 2.4. (contract awarding). By doing so, Suppliers acknowledge that they do not find themselves in any of the situations of exclusion as referred to under section 2.4.2.

#### **Operating Principles**

The implementation of the Code of Conduct will be a shared responsibility between ACTED and its suppliers, informed by a number of operating principles, which will be reviewed from time to time.

#### ACTED will:

- 1. Assign responsibility for ensuring compliance with the Code of Conduct to a senior manager.
- 2. Communicate its commitment to the Code of Conduct to employees, supporters and donors, as well as to all suppliers of goods and services.
- 3. Make appropriate human and financial resources available to meet its stated commitments, including training and guidelines for relevant personnel.
- 4. Provide guidance and reasonable non-financial support to suppliers who genuinely seek to promote and implement the Code standards in their own business and in the relevant supply chains, within available resources.
- 5. Adopt appropriate methods and systems for monitoring and verifying the achievement of the standards.
- 6. Seek to maximize the beneficial effect of the resources available, e.g. by collaborating with other NGOs, and by prioritizing the most likely locations of non-compliance.



#### ACTED expects suppliers to:

- 1. Accept responsibility for labour and environmental conditions under which products are made and services provided. This includes all work contracted or sub-contracted and that conducted by home or other out-workers.
- 2. Assign responsibility for implementing the Code of Conduct to a senior manager.
- 3. Make a written Statement of Intent regarding the company's policy in relation to the Code of Conduct and how it will be implemented, and communicate this to staff and suppliers as well as to ACTED.

#### Both parties will

- 1. require the immediate cessation of serious breaches of the Code and, where these persist, terminate the business relationship.
- 2. Seek to ensure all employees are aware of their rights and involved in the decisions which affect them.
- 3. Avoid discriminating against enterprises in developing countries.
- 4. Recognize official regulation and inspection of workplace standards, and the interests of legitimate trades unions and other representative organizations.
- seek arbitration in the case of unresolved disputes.

#### **Qualifications to the Policy Statement**

The humanitarian imperative is paramount. Where speed of deployment is essential in saving lives, ACTED will purchase necessary goods and services from the most appropriate available source.

ACTED can accept neither uncontrolled cost increases nor drops in quality. It accepts appropriate internal costs but will work with suppliers to achieve required ethical standards as far as possible at no increase in cost or decrease in quality.

|   | , agree to adopt the above Code of Conduct and to commit to compecified, both in my own company and those of my suppliers. | ply |
|---|--|-----|
| Name & Position of Tenderer's authorized repr | resentative  |     |
| Authorized signature                          |  |     |



## **BIDDER'S CHECK LIST – ACTED PAKISTAN**

| Date: |  |
|-------|--|
| Dale. |  |

| Tender No.    | T/04CYT/O84-WSP/ISL/11-09-2019/159  |
|---------------|-------------------------------------|
| i ciluci ivo. | 1/07011/007-1101/101/11-03-2013/133 |

BEFORE SENDING YOUR BIDDING DOCUMENTS, PLEASE CHECK THAT EACH OF THE FOLLOWING ITEM IS COMPLETE AND RESPECTS THE FOLLOWING CRITERIA:

| Description   |     | To be filled in by Bidder Included |     | For ACTED use only (to be filled in<br>Purchase Committee) |          |  |
|---|-----|------------------------------------|-----|--|----------|--|
|   |     |                                    |     | sent   | Comments |  |
|   | Yes | No                                 | Yes | No   | Comments |  |
| 1.An original bid have been provided (compulsory)   |     |                                    |     |  |          |  |
| 2. PART 1(form PRO-05) – Instructions to Bidders is attached, filled, signed and stamped by the supplier.(compulsory)                   |     |                                    |     |  |          |  |
| 3. PART 2(form PRO-06) –Offer Form is attached, filled, signed and stamped by the supplier (compulsory)                                 |     |                                    |     |  |          |  |
| 4. The prices in the Offer Form are in PKR (compulsory)   |     |                                    |     |  |          |  |
| 5. PART 3(form PRO-06-01)— Bidders Questionnaire Form is attached, filled, signed and stamped by the supplier (compulsory)              |     |                                    |     |  |          |  |
| 6. PART 4 – (form PRO-06-02)– Bidder's Ethical Declaration is attached, filled, signed and stamped by the supplier. <b>(compulsory)</b> |     |                                    |     |  |          |  |
| 7. The Bidding documents are filled in English.   |     |                                    |     |  |          |  |
| 8. ANNEXES – Proofs of past performances in a similar field of activity (e.g. past deliveries of similar items) are provided            |     |                                    |     |  |          |  |
| 9. ANNEXES – A Copy of Company registration documents, an ID copy of legal representative and license are included (compulsory)         |     |                                    |     |  |          |  |
| 10. ANNEXES – Original Demand Draft is included (compulsory)  |     |                                    |     |  |          |  |
| 11. Picture/broacher for lot # 2  |     |                                    |     |  |          |  |

| Name & Position of Bidder's authorized representative |  |
|---|--|
| Authorized signature                                  |  |
| •   |  |